

**Idaho Transportation Department
Annual Vehicle Length Report
2004**

**Station # 036
Route: US-30
Segment Code and Milepost: 002040 446.500
11.5 Miles S.E. of Jct US-89 (Border)**

**County: Bear Lake
District: 05
Ascending Direction: East**

Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0	0	0	0	0	0	0	0	0	0	0	0	0
6 - 22.9	403	404	493	508	612	687	750	701	602	534	477	437	551
23 - 39.9	37	39	43	47	58	68	70	65	69	60	41	34	53
40 - 69.9	440	473	529	518	510	507	520	540	547	522	463	429	500
70 - 1000	277	308	333	327	315	320	333	341	357	362	330	299	325
Total MADT	1157	1224	1398	1400	1495	1582	1673	1647	1575	1478	1311	1199	1429
Comm MADT	754	820	905	892	883	895	923	946	973	944	834	762	878

Percent Of Average Monthly Volume By Length

Length	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Avg
0 - 5.9	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%
6 - 22.9	34.83%	33.01%	35.26%	36.29%	40.94%	43.43%	44.83%	42.56%	38.22%	36.13%	36.38%	36.45%	38.19%
23 - 39.9	3.20%	3.19%	3.08%	3.36%	3.88%	4.30%	4.18%	3.95%	4.38%	4.06%	3.13%	2.84%	3.63%
40 - 69.9	38.03%	38.64%	37.84%	37.00%	34.11%	32.05%	31.08%	32.79%	34.73%	35.32%	35.32%	35.78%	35.22%
70 - 1000	23.94%	25.16%	23.82%	23.36%	21.07%	20.23%	19.90%	20.70%	22.67%	24.49%	25.17%	24.94%	22.95%
Pct Comm	65.17%	66.99%	64.74%	63.71%	59.06%	56.57%	55.17%	57.44%	61.78%	63.87%	63.62%	63.55%	61.81%